Smart Zone Booking Form for Term 2 2021/22

***QUALITY CARE, PROVIDED BY QUALIFIED STAFF IN SMART ZONE’S COMMUNITY BUILDING****.*

**To contact Smart Zone: Tel: 01793 751113 (your messages will be recorded by answer phone during ‘out of office’ hours, and picked up by staff at the beginning of the next session - please leave date and time with any message)**

**E-mail** **smartzone2001@gmail.com** **NEW WEBSITE** [**www.smartzonekidsclub.com**](http://www.smartzonekidsclub.com)

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| Child/Children’s Name(s): | **Early Bird Bookings received by Tuesday 12th October 2021** |  |

Term 2 - Monday 1st November to Friday 17th December 2021

B/C 7:30 – 8:45am including breakfast. A/S: from end of school / pre-school to 4:00pm, 5:00p.m. or 6:00p.m.

A healthy afternoon snack is included with sessions to 5:00p.m. or 6:00p.m.

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|  | **NOVEMBER 2021** | **DECEMBER 2021** |
| **Date** | **1** | **2** | **3** | **4** | **5** | **8** | **9** | **10** | **11** | **12** | **15** | **16** | **17** | **18** | **19** | **22** | **23** | **24** | **25** | **26** | **29** | **30** | **1** | **2** | **3** |
|  | **M** | **Tu** | **W** | **Th** | **F** | **M** | **Tu** | **W** | **Th** | **F** | **M** | **Tu** | **W** | **Th** | **F** | **M** | **Tu** | **W** | **Th** | **F** | **M** | **Tu** | **W** | **Th** | **F** |
| **B/C 7:30 – 8:45** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **A/S TO 4:00** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **A/S TO 5:00** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **A/S TO 6:00** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|  | **DECEMBER 2021** |  | **NOTES** |
| **Date** | **6** | **7** | **8** | **9** | **10** | **13** | **14** | **15** | **16** | **17** |  | **We are arranging a cinema evening at Smart Zone for the children on the evening of Thursday 2nd December – further details to follow!****Smart Zone will open at 2:00p.m (close of school) on Friday 17th December 2021** |
|  | **M** | **Tu** | **W** | **Th** | **F** | **M** | **Tu** | **W** | **Th** | **F** |  |
| **B/C 7:30 – 8:45** |  |  |  |  |  |  |  |  |  |  |  |
| **A/S TO 4:00** |  |  |  |  |  |  |  |  |  |  |  |
| **A/S TO 5:00** |  |  |  |  |  |  |  |  |  |  |  |
| **A/S TO 6:00** |  |  |  |  |  |  |  |  |  |  |  |

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| **Signature of parent/carer** | **Date** | ***If any of your contact details have changed please tick and write new details on back of this form*** |  |

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|  |  | **INVOICE No**35 Days B/C35 Days A/S |  | Date Booking Received |  | Date Booked and Staff Initials |  | Superfoxed |  |

*Distribution Date: Tuesday 28th September 2021*